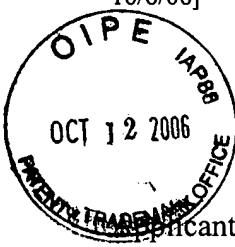


2616



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: George Swallow

Application No.: 09/315,196 Group: 2616

Filed: May 19, 1999 Examiner: Ronald B. Abelson

Confirmation No.: 6199

For: TUNNEL REROUTE

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

10/10/06

Date

Signature)

Julie Kertesz

Typed or printed name of person signing certificate

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

10/12/2006 NNGUYEN1 00000044 09315196

01 FC:1251

120.00 OP

**The claims fee has been calculated as shown below:**

|  |   |       |                                       |                  | SMALL ENTITY                   | OTHER THAN<br>SMALL ENTITY       |
|--|---|-------|---------------------------------------|------------------|--------------------------------|----------------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                           | ADDT.<br>FEE                     |
| TOTAL  | 17  | MINUS | * 24                                  | 0                | X \$25                         | \$ [ ]                           |
| INDEP  | 7   | MINUS | ** 4                                  | 3                | X \$100                        | \$ [ ]                           |
| <b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b> |   |       |                                       |                  | + \$180                        | \$ [ ]                           |
| * not fewer than 20                              |   |       |                                       |                  |                                |                                  |
| ** not fewer than 3                              |   |       |                                       |                  |                                |                                  |
|  |   |       |                                       |                  | TOTAL= \$ <u>      0      </u> | TOTAL= \$ <u>      600      </u> |

\* not fewer than 20

\*\* not fewer than 3

TOTAL= \$       0      

TOTAL= \$       600      

**The Application Size Fee has been calculated as shown below:**

*(Effective for cases filed on or after December 8, 2004)*

| Actual Sheets<br>(Including<br>current<br>amendment) | Highest No. of<br>Sheets Paid<br>For<br>(At least 100) | No. of<br>Additional Units<br>Required<br>(Increments of<br>50 sheets) | SMALL ENTITY |                         | OTHER THAN<br>SMALL ENTITY |                         |
|--|--|--|--------------|-------------------------|----------------------------|-------------------------|
|  |  |  | Rate         | Total<br>Amount<br>Owed | Rate                       | Total<br>Amount<br>Owed |
|  |  |  | X \$125      | \$[ ]                   | X \$250                    | \$[ ]                   |

#### Petition for Extension of Time

[X] Applicant hereby petitions to extend the time to respond to the Office Action dated June 14, 2006 for one month from September 14, 2006 to October 14, 2006. The appropriate fee is set forth below.

[ ] [For action-specific language in an extension of time, go to insert, file, public folders, firm templates, and select the appropriate paragraph.]

09/315,196

-3-

Please charge Deposit Account No. 08-0380 for the following fees:

|                          |  |                                |
|--------------------------|--|--------------------------------|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$ _____                       |
| <input type="checkbox"/> | Claims Fee                               | \$ _____                       |
| <input type="checkbox"/> | Application Size Fee                     | \$ _____                       |
| <input type="checkbox"/> | Other Fees:                              | \$ _____                       |
|                          |  | \$ _____                       |
|                          |  | \$ _____                       |
|                          |  | \$ _____                       |
|                          |  | TOTAL: \$ <u>      0      </u> |

A check is enclosed in payment of the following fees:

|                                     |  |                                  |
|-------------------------------------|--|----------------------------------|
| <input checked="" type="checkbox"/> | Petition for one month Extension of Time | \$ <u>      120      </u>        |
| <input checked="" type="checkbox"/> | Claims Fee                               | \$ <u>      600      </u>        |
| <input type="checkbox"/>            | Application Size Fee                     | \$ _____                         |
| <input checked="" type="checkbox"/> | Other Fees:                              | \$ _____                         |
|                                     | <u>Information Disclosure Statement</u>  | \$ <u>      180      </u>        |
|                                     |  | \$ _____                         |
|                                     |  | \$ _____                         |
|                                     |  | TOTAL: \$ <u>      900      </u> |

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Timothy J. Meagher 10/16/06  
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Concord, Massachusetts 01742-9133

Dated: 10/16/06